

HOW TO GET THE FAMILY INVOLVED DURING

# *Holy Week & Pascha*

**PALM  
SUNDAY**  
4 / 13

10:00AM Liturgy

○ Children may bring decorated candles to carry in the palm procession. Palm branches will be provided for the procession.

**HOLY  
MONDAY**  
4 / 14

6:30AM Presancitized Liturgy (1hr 15min)

6:00PM Bridegroom Matins (1hr 15min)

**HOLY  
TUESDAY**  
4 / 15

6:30AM Presancitized Liturgy (1hr 15min)

6:00PM Bridegroom Matins (1hr 15min)

○ Decorate eggs with kids for Pascha basket

**HOLY  
WEDNESDAY**  
4 / 16

6:30AM Presancitized Liturgy (1hr 15min)

6:00PM Holy Unction (2hr)

**HOLY  
THURSDAY**  
4 / 17

6:00PM PASSION GOSPEL READINGS (3 hr)

Ribbons will be provided for children to knot as each gospel is read. Nailing on the cross occurs about 1 hr 20 min into service.

○ Purchase flowers for bier

○ Purchase roses for girls for lamination service



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HOLY  
FRIDAY  
4 / 18

9:00AM ROYAL HOURS

- Bring flowers to decorate the bier **before or after** the service.

Please pre-cut your stems to 2-3 inches.

HOLY  
FRIDAY  
CONTINUED

- Make or buy bread for Saturday service
- Prepare rose petals. See below.
- Shop for Pascha meal items and cook

HOLY  
FRIDAY  
CONTINUED

3:00PM Great Vespers and taking down from cross (1hr)

HOLY  
FRIDAY  
CONTINUED

6:00PM LAMENTATIONS (2-3 hr)

- Girls ages 3+ may bring a basket filled with rose petals to scatter.

HOLY  
SATURDAY  
4 / 19

9:00AM LITURGY

Tapping sticks to emulate the earthquake will be provided for ALL! (No banging on chairs please.)

- **Bring Bread, wine, & apple juice. See more info on the next page.**
- Set up family table for feast

PASCHA  
LITURGY  
4/19

10:00PM Pascha Liturgy (3-4 hr)

- Bring snuggle blankets for sleepy kiddos and your Paschal Meal for after Liturgy. **See more info on the next pages.**

PASCHA  
SUNDAY  
4 / 20

3:00PM AGAPE VESPERS & PICNIC

Catered picnic at the church, activities, and an Egg Hunt for children ages 2-12.

- Bring kids easter baskets
- Bring dessert to share

HOLY  
SATURDAY

# *Bread & Wine Celebration*

## WHEN:

Holy Saturday morning, following St. Basil's liturgy

## WHERE:

Parish Hall

## WHAT TO BRING:

A basket containing bread (sliced and ready to serve), your favorite bottle of wine, wine glass(es), and wine bottle opener.

## HOW IT WORKS:

1. Before liturgy, place your basket of bread and wine at the stairs near the chanter's stand in the Nave for a blessing.
2. After liturgy, take your bread and wine to the Parish Hall to be shared with all. Lay out your bread and open your wine. (You may also want to bring non-alcoholic drinks along for the smaller humans in your family...)
3. Enjoy!
4. When you leave the celebration, collect any items you brought and take them home or dispose of them.

## REMINDERS:

**The church kitchen will be CLOSED during Holy Week.**

## To help things run smoothly:

- Bread should be pre-sliced and ready to serve.
- Bring a bottle opener to open your wine.
- Bring your own wine glasses, if desired. Plastic cups will be provided.

# HOLY WEEK AT ST. IGNATIUS

PASCHA  
LITURGY

## *Paschal Meal*

### WHEN:

Sunday morning following the Paschal liturgy (about 1:30 A.M.)

### WHERE:

Parish Hall, Foyer, and Courtyard/Tent

### WHAT TO BRING:

Plates, napkins, cups, utensils, food\*, and beverages.

\*\*White plastic tablecloths will be provided for each table.\*\*

The meal is "picnic" style, meaning you must bring everything you need for your table, including decor. When you're ready to leave, you must take everything with you or dispose of it.

### HOW IT WORKS:

1. **Reserve Your Seats** - Two ways to reserve your seats see the sign-up link in the church email or the AW table during coffee hour.
2. **Decorate Your Table** - Decorate your table as much or as little as you like. You may decorate anytime after the Bread & Wine Celebration on Holy Saturday.
3. **Drop Off Your Food and Drinks** - Arrive early enough before Orthros on Saturday evening to drop off your food and drinks at your table.
4. **Feast and Fellowship! Christ is Risen!** - After the Paschal liturgy, a priest will lead us in a blessing and then we will share in the joyous occasion of Christ's Resurrection by breaking the Lenten fast together as a parish family! Although families bring their own food baskets and have assigned tables, walking around, exchanging the Paschal greeting, and sharing food is encouraged!
5. **Pack It Out** - Don't leave items behind. If you brought it, take it with you or dispose of it before you leave. A dumpster will be located out back for your trash.\*

### REMINDERS:

Please remember that the church kitchen is CLOSED during Holy Week.

**Do not use kitchen items which require cleaning or leave any items behind.**

Tables will be reserved for guests who may not have had a chance to sign up for seating.

**Please take out your own trash!**

Trash bags will be provided. The dumpster is in the parking lot.

Thank you!

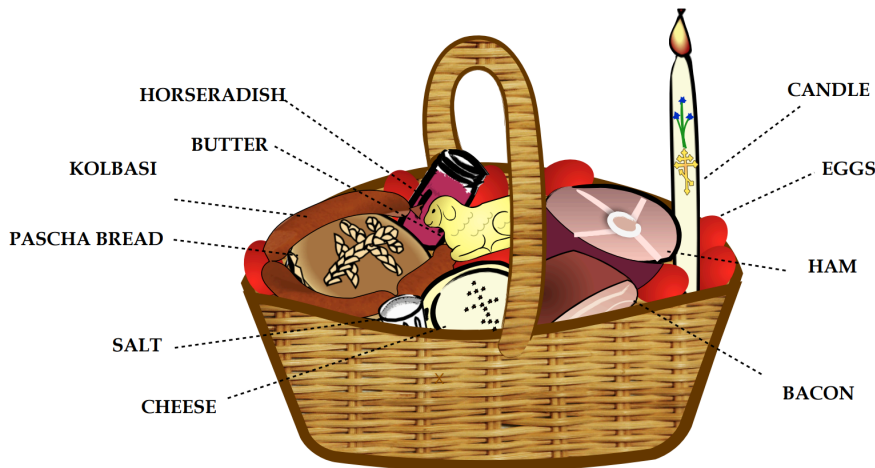
# \*Pascha Baskets Explained

## SO YOU GOT A BASKET... NOW WHAT??

Slavic cultures have a tradition of bringing a basket of food to church on Pascha to be blessed after the Divine Liturgy. It normally contains many of the foods that were not eaten during the long Lenten fast. The image below details a traditional Pascha basket, but many families at St. Ignatius have made their own tradition to bring more American foods that they have missed the most, such as fried chicken, pizza, or deli sandwiches. Feel free to make this basket your own. Bring whatever makes you feel celebratory!

### HOW TO PUT TOGETHER A TRADITIONAL EASTER BASKET

"TEXT ADAPTED FROM AN ARTICLE BY FR. BASIL KRAYNYAK, GCU MESSENGER, APRIL, 1979" ILLUSTRATED BY FR. JONATHAN BANNON



**PASCHA** - The Easter Bread (Pron. Pa-ska.) A sweet yeast bread rich in eggs, butter, etc. Symbolic of Christ Himself who is our True Bread. Usually round loaf baked with a golden crust decorated with a symbol indicative of Christ. Sometimes a cross (+) of dough is placed on top encircled by a plait given it a crowned effect or Greek

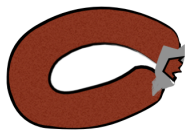


**CHEESE** - (Rusyn: Hrudka or Sirec) A custard type cheese shaped into a ball having a rather bland but sweet taste indicative of the moderation that Christians should have in all things. Also creamed cheese is placed in a small dish and both are decorated with symbols (see Pascha) out of cloves or pepper balls.

**HAM** - (Rusyn: Šunka - pron. shoon-ka.) The Flesh meat popular with the Slavs as the main dish because of its richness and symbolic of the great joy and abundance of Easter. Some may prefer Lamb or Veal. This is usually well roasted or cooked as well as other meats so the festivity of the day will not be burdened with preparation and all may enjoy the Feast.



**BUTTER** - (Rusyn: Maslo pron. ma-slo.) This favorite dairy product is often shaped into a figure of a Lamb or small cross and decorated as the cheese. This reminds us of the goodness of Christ that we should have toward all things.

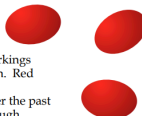


**SAUSAGE** (Rusyn: Kolbasi-pron. kol-bus-i.) A spicy, garlic sausage of pork products indicative of God's flavor and generosity.

**BACON** - (Rusyn: Slanina pron. sla-ni-na) A piece of uncooked bacon cured with spices. Symbolic of the overabundance of God's mercy to us.



**EGGS** (Rusyn: Pisanki pron. pi-sun-ki) Hardboiled eggs brightly decorated with symbols and markings made with beeswax, indicative of new life and resurrection. Red eggs are also traditional date back to a story with St. Mary Magdalene. Having been dyed with onion skins saved over the past year, red shows the color of life and victory that came through Christ's blood.



**SALT** - (Rusyn: Sol' pron. sol') A condiment necessary for flavor reminding the Christian of his duty to others.



**HORSERADISH** (Rusyn: Chrin pron. khrin) Horseradish mixed with grated red beets (optional) symbolizes the Passion of Christ still in our minds but sweetened with some sugar because of the Resurrection. A bitter-sweet red colored mixture reminds us of the sufferings of Christ.

These articles are placed in a wicker basket. A decorated candle is placed inside and is lit at the time of the blessing. A linen cover usually embroidered with a picture of the Risen Christ or symbol with the words "Christ is Risen" is placed over the food when brought to the Church.

In some places a large Easter Bread (Pascha) is made and brought separately in a large linen cloth. If the origin of the people was from a wine growing area, a sweet wine may be brought

